AGENDA
REGULAR CITY COUNCIL MEETING
GLENNVILLE CITY HALL
TUESDAY, OCTOBER 06, 2026
7:00 P.M.

I. **CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE**

II. **DISCUSSION / APPROVAL OF THE AGENDA**

III. **DISCUSSION / APPROVAL OF CONSENT AGENDA**

IV. **ACKNOWLEDGEMENT OF RESOLUTION # 2026-38, THE BOARD OF DIRECTORS OF THE GLENNVILLE DOWNTOWN DEVELOPMENT AUTHORITY AUTHORIZING THE TRANSFER OF PROPERTY LOCATED IN THE CITY OF GLENNVILLE, TATTNALL COUNTY, IN THE 1432ND GM DISTRICT, TO THE CITY OF GLENNVILLE**

TRACT NO. 1: ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED, LYING AND BEING IN THE CITY OF GLENNVILLE CONTAINING .52 ACRES MORE OR LESS, AND BOUND AS FOLLOWS: NORTH BY LANDS OF THE CITY OF GLENNVILLE WHEREUPON IS LOCATED GLENNVILLE CITY HALL; EAST BY SOUTH MAIN STREET; SOUTH BY LANDS OF ALBERT PARKER WHEREUPON IS LOCATED UNITED STATE POST OFFICE; AND WEST BY TRACT NO. 2

TRACT NO. 2: ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED, LYING AND BEING IN THE CITY OF GLENNVILLE CONTAINING .13 ACRES MORE OR LESS, AND FRONTING 40 FEET ON THE EAST OF SOUTH CHURCH STREET AND EXTENDING BACK IN AN EASTERLY DIRECTION FOR A DISTANCE OF 160 FEET MORE OR LESS, AND BOUNDED, NOW OR FORMERLY, AS FOLLOWS: NORTH BY LANDS OF CITY OF GLENNVILE, EAST BY TRACT NO. 1 ABOVE

V. **DISCUSSION / APPROVAL TO PLACE CITY OWNED 2000 PIERCE MFG FIRE TRUCK VIN # 4P1CT02U6YA0002015 ON GOV DEALS.**

Note: Pump will not pass pump test and truck has an over-heating problem.

VI. DISCUSSION / APPROVAL TO PLACE ABANDONED 1976 SEA RAY FIBERGLASS BOAT ON GOV DEALS.

Note: Boat has been abandoned for more than 6 years.
Registration Number: GA 6356 SV Expired in 2010.
Hull Number: SER4609M0476240DA2786.
Last Registered Owner: Daley Thompson 8/29/1967 OLN: 060235563
Address 1846 Limrick Road Midway, GA 31320, Telephone Number 912-532-9346

On 09/16/2026, Mr. Thompson was contacted and he stated he gave the boat away and that he does not want the boat back and that we could take it to a scrap yard or do whatever we want to with it.

VII. APPOINTMENT BY MAYOR OF TERRY WATERS TO THE RECREATION COMMISSION BOARD FOR REMAINDER OF 5 YEAR TERM ENDING SEPTEMBER 30, 2029

Note: This is an appointment by Mayor. Mr. Waters has been contacted and agrees to serve the remainder of this 5-year term.

VIII. DISCUSSION / APPROVAL OF SIGNAGE TO BE PLACED ON WINDOWS AT RETIRED AND REFINISHED, OWNER GINGER DURRENCE, LOCATED AT 123 WEST BARNARD STREET

Note: This item has been approved by the Downtown Development Authority on September 21, 2026.

IX. DISCUSSION / APPROVAL OF AN AWNING MADE OF SILVER GALVALUM TO BE PLACE AT SWEET PEAS BACK DOOR.

Note: This item has been approved by the Downtown Development Authority on September 09, 2026.

X. DISCUSSION / APPROVAL OF TIA BAND II FOR INSTALLTION OF STORM DRAIN ON BRADLEY STREET

Note: Phase 1 - estimated total cost $154,963.00 minus $140,000.00 contribution from GDOT leaves the city owing $14,963.00.

XI. DISCUSSION / APPROVAL OF FY 2027 LMIG GRANT FOR INSTALLING STORM DRAIN BOX AND PIPING ON DELOACH LANE, INSTALLING SIDEWALK, CROSSWALK AND SIGNAGE ON KICKLIGHTER STREET, REPLACING SIDEWALK ON W. MANN STREET AND E. BARNARD STREET

Note: Total cost $102,533.79, GDOT funds $100,908.23, City out of pocket cost $1,625.56, City has a 10% match $10,090.82 or "in kind" work.

XII. DISCUSSION / APPROVAL OF FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION BOARD OF DIRECTORS HAS AWARDED CITY OF GLENNVILLE, ON BEHALF OF GLENNVILLE FIRE DEPARTMENT THE REQUESTED HURST COMBI TOOL & ACCESSORIES GRANT VALUED UP TO $17,080.12

XIII. COUNCIL COMMENTS

XIV. EXECUTIVE SESSION, IF NEEDED

XV. PUBLIC COMMENTS:

This is the time we set aside for our citizens to comment on matters. We welcome and appreciate your comments or suggestions. Our purpose is to listen to what you tell us, and we will certainly take any comments you make under advisement. We do not answer questions at this time, nor do we reply to your statements at this time. The reason for this is that an individual council member cannot and should not attempt to commit the entire council to any position, and the council should not respond until it has all the information available on a specific matter.

Ground Rules:

- To be placed on the agenda, you must make your request to the City Clerk or City Manager by noon on the **Thursday** prior to the meeting. If a holiday falls around the meeting date, the deadline will be noon on **Wednesday** prior to the meeting day.
- Your comments are limited to five (5) minutes.
- If you have a complaint about an employee of the city, please discuss it with the City Manager first. The City Manager will advise the Council of the matter, and an executive session may be scheduled to discuss personnel issues.
- You should avoid making any slander or defamation of someone's character or reputation. If such comments are made, there can be legal consequences that follow since this is a public meeting.
- We prefer that you address matters that this council has the authority to deal with.

Samuel Swindell would like to speak about issues going on within the city.

Zuber Malek would like to speak about workshops and ethics committee.

JoAnn Anderson would like to speak about the oaths that the Mayor and Council took and them not keeping their word.

XVI. ADJOURN

CONSENT AGENDA
OCTOBER 06, 2026

One motion, second and majority vote will address all consent agenda items. If there is a removal of items, discussion will be required.

1) Regular Scheduled Council Meeting Minutes – September 01, 2026
2) Public Hearing Minutes for 2026 Millage Rate – September 23, 2026 at 11:00 p.m.
3) Public Hearing Minutes for 2026 Millage Rate – September 23, 2026 at 6:00 p.m.
4) Public Hearing Minutes for 2026 Millage Rate – September 24, 2026 at 4:00 p.m.
5) Special Called Meeting Minutes for 2026 Millage Rate Adoption – September 24, 2026 at 5:00 p.m
6) Event Permit – Outreach Service – September 19, 2026 - 12:00 p.m. to 2:00 p.m. – Pete's Laundromat Hencart Road
7) Event Permit – Trunk or Treat – October 28, 2026 – 5:00 p.m. to 8:00 p.m. – Glennville First Baptist Church 321 W. Barnard Street
8) Event Permit – Bake Sale / Community Theatrical Project – November 06, 2026 – 9:30 a.m. to 4:00 p.m. – In front of Farmers Furniture.
9) Event Permit – Turkey Trot Race – November 07, 2026 – 7:30 a.m. to 9:30 a.m. – Beginning in front of Dairy Queen and ending at Anytime Fitness
10) Yard Sale – Cynthia Miller – November 07, 2026 – 204 W. Hencart Road
11) Hiring of Justin Anderson as Code Enforcement Officer effective October 06, 2026