

**AGENDA  
REGULAR CITY COUNCIL MEETING  
GLENNVILLE CITY HALL  
TUESDAY, APRIL 1, 2025  
7:00 P.M.**

**I. CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE**

**II. DISCUSSION / APPROVAL OF THE AGENDA**

**III. PUBLIC COMMENTS:**

This is the time we set aside for our citizens to comment on matters. We welcome and appreciate your comments or suggestions. Our purpose is to listen to what you tell us, and we will certainly take any comments you make under advisement. We do not answer questions at this time, nor do we reply to your statements at this time. The reason for this is that an individual council member cannot and should not attempt to commit the entire council to any position, and the council should not respond until it has all the information available on a specific matter.

**Ground Rules:**

- To be placed on the agenda, you must make your request to the City Clerk or City Manager by noon on the **Thursday** prior to the meeting. If a holiday falls around the meeting date, the deadline will be noon on **Wednesday** prior to the meeting day.
- Your comments are limited to five (5) minutes.
- If you have a complaint about an employee of the City, please discuss it with the City Manager first. The City Manager will advise the Council of the matter, and an executive session may be scheduled to discuss personnel issues.
- You should avoid making any slander or defamation of someone's character or reputation. If such comments are made, there can be legal consequences that follow since this is a public meeting.
- We prefer that you address matters that this council has the authority to deal with.

**IV. DISCUSSION / APPROVAL OF CONSENT AGENDA**

**V. PUBLIC HEARING TO CONSIDER REZONING REQUEST FOR PARCEL NO. 108 094 ON EAST BARNARD STREET FROM AG TO R2**

- Appointment of Presiding Officer
- Public Comments
- Recommendation from Planning Commission
- Close Public Hearing

**VI. DISCUSSION / APPROVAL OF RESOLUTION # 25-30 REZONING OF PARCEL NO. 108 094 FROM AG (AGRICULTURE) TO R2 (MEDIUM DENSITY RESIDENTIAL DISTRICT)**

**VII. PUBLIC HEARING TO CONSIDER BUSINESS LICENSE REQUEST FOR NEUROMUSCULAR MASSAGE THERAPIST, SUBMITTED BY BRANDY M. WENGER, LMT.**

- Appointment of Presiding Officer
- Public Comments
- Close Public Hearing

**VIII. DISCUSSION /APPROVAL OF BUSINESS LICENSE FOR NEUROMUSCULAR MASSAGE THERAPIST**

**IX. DISCUSSION / APPROVAL OF RESOLUTION # 25-29 TO PROCLAIM APRIL AS COMMUNITY CLEAN UP MONTH**

**X. ACKNOWLEDGEMENT OF APPROVAL OF CLASS IV ALCOHOL LICENSE SUBMITTED BY GLENNVILLE ART & CULTURAL SOCIETY FOR MARCH 28, 2025 TO MARCH 30, 2025**

**XI. DISCUSSION / APPROVAL TO AWARD BID FOR 2025 LMIG (LOCAL MAINTENANCE IMPROVEMENT GRANT) PROJECT TO THE LOW BIDDER, MCLENDON ENTERPRISES**

McLendon Enterprises	\$85,159.75
----------------------	-------------

T & K Hicks Contracting	\$94,071.75
-------------------------	-------------

**NOTE:** LMIG funds were received by the City in the amount of \$84,440.40 and those funds have up to a 10% match. Any amount over the amount received will be paid for with TSPLOST – TIA Discretionary Funds.

**XII. DISCUSSION / APPROVAL OF RENEWAL PROPOSAL TO SELECTIVE INSURANCE COMPANY, FOR COMMERCIAL AUTOMOBILE, EQUIPMENT, PROPERTY AND GENERAL LIABILITY COVERAGE FOR THE CITY OF GLENNVILLE**

Renewal Policy Period: 03/31/25 to 03/31/26

2024 - 2025 Expiring Premium:	\$119,846.00 (Selective)
-------------------------------	--------------------------

2025 - 2026 Premium:	\$130,850.00 (Selective)
----------------------	--------------------------

Selective	\$130,850
-----------	-----------

Travelers	\$179,266
-----------	-----------

**XIII. ACKNOWLEDGEMENT OF MEMORANDUM OF UNDERSTANDING BETWEEN GEORGIA DEPARTMENT OF TRANSPORTATION AND CITY OF GLENNVILLE FOR THE DRAINAGE IMPROVEMENT PROJECT (P.I. 0017188)**

**XIV. DISCUSSION / APPROVAL TO PLACE 2006 PONTIAC MONTANA ON GOV DEALS**

**XV. DISCUSSION / APPROVAL TO REAPPOINT JENNIFER BLAND AND STACEY BERRY TO THE DOWNTOWN DEVELOPMENT AUTHORITY FOR A FOUR-YEAR TERM ENDING MARCH 31, 2029**

**NOTE:** Both members current term ended March 31, 2025 and they have been contacted and agreed to serve another term if reappointed.

**XVI. REAPPOINTMENT / APPOINTMENT BY MAYOR OF JIMMIE NELL CAIN TO THE HOUSING AUTHORITY FOR A FIVE-YEAR TERM ENDING MARCH 31, 2030**

**NOTE:** Mrs. Cain's current term ended March 31, 2025 and she was contact and agreed to serve another term if reappointed.

**XVII. DEPARTMENT UPDATE**

**XVIII. COUNCIL COMMENTS**

**XIX. EXECUTIVE SESSION, IF NEEDED**

**XX. ADJOURN**