

**AGENDA
REGULAR CITY COUNCIL MEETING
GLENNVILLE CITY HALL
TUESDAY, SEPTEMBER 2, 2025
7:00 P.M.**

I. CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE

II. DISCUSSION / APPROVAL OF THE AGENDA

III. PUBLIC COMMENTS:

This is the time we set aside for our citizens to comment on matters. We welcome and appreciate your comments or suggestions. Our purpose is to listen to what you tell us, and we will certainly take any comments you make under advisement. We do not answer questions at this time, nor do we reply to your statements at this time. The reason for this is that an individual council member cannot and should not attempt to commit the entire council to any position, and the council should not respond until it has all the information available on a specific matter.

Ground Rules:

- To be placed on the agenda, you must make your request to the City Clerk or City Manager by noon on the **Thursday** prior to the meeting. If a holiday falls around the meeting date, the deadline will be noon on **Wednesday** prior to the meeting day.
- Your comments are limited to five (5) minutes.
- If you have a complaint about an employee of the City, please discuss it with the City Manager first. The City Manager will advise the Council of the matter, and an executive session may be scheduled to discuss personnel issues.
- You should avoid making any slander or defamation of someone's character or reputation. If such comments are made, there can be legal consequences that follow since this is a public meeting.
- We prefer that you address matters that this council has the authority to deal with.

IV. DISCUSSION / APPROVAL OF CONSENT AGENDA

V. DISCUSSION / APPROVAL TO PUT 1989 FORD F800 ON GOVDEALS

VI. ACKNOWLEDGMENT OF RESOLUTION # 26-02 TO AUTHORIZE THE CITY TO INCUR DEBT THROUGH THE GLENNVILLE BANK IN THE PRINCIPAL AMOUNT OF \$111,435 FOR 36 MONTHS AT 5.10% FOR THE PURCHASE OF A HELISIEVE AND TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE LOAN DOCUMENTS

NOTE: Quarterly payments are to be paid from Water Sewer

VII. DEPARTMENT UPDATE

VIII. COUNCIL COMMENTS

IX. EXECUTIVE SESSION, IF NEEDED

X. ADJOURN