

**AGENDA
REGULAR CITY COUNCIL MEETING
GLENNVILLE CITY HALL
TUESDAY, OCTOBER 1, 2024
7:00 P.M.**

I. CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE

II. DISCUSSION / APPROVAL OF THE AGENDA

III. PUBLIC COMMENTS:

This is the time we set aside for our citizens to comment on matters. We welcome and appreciate your comments or suggestions. Our purpose is to listen to what you tell us, and we will certainly take any comments you make under advisement. We do not answer questions at this time, nor do we reply to your statements at this time. The reason for this is that an individual council member cannot and should not attempt to commit the entire council to any position, and the council should not respond until it has all the information available on a specific matter.

Ground Rules:

- To be placed on the agenda, you must make your request to the City Clerk or City Manager by noon on the **Thursday** prior to the meeting. If a holiday falls around the meeting date, the deadline will be noon on **Wednesday** prior to the meeting day.
 - Your comments are limited to five (5) minutes.
 - If you have a complaint about an employee of the City, please discuss it with the City Manager first. The City Manager will advise the Council of the matter, and an executive session may be scheduled to discuss personnel issues.
 - You should avoid making any slander or defamation of someone's character or reputation. If such comments are made, there can be legal consequences that follow since this is a public meeting.
 - We prefer that you address matters that this council has the authority to deal with.
- **Dennis Armstrong wants to speak about the lack of progress in Glennville.**

IV. DISCUSSION / APPROVAL OF CONSENT AGENDA

V. DISCUSSION / APPROVAL TO REAPPOINT BRAN THOMPSON TO THE INDUSTRIAL DEVELOPMENT AUTHORITY FOR A 6 YEAR TERM ENDING SEPTEMBER 30, 2030

NOTE: Bran Thompson has been contacted and has agreed to serve if reappointed.

VI. APPOINTMENT / REAPPOINTMENT BY MAYOR OF TWO RECREATION COMMISSION MEMBERS, SETH EDWARDS AND PAYTON TATUM, FOR A 5 YEAR TERM ENDING SEPTEMBER 30, 2029

NOTE: Seth Edwards had been contacted and has agreed to serve if reappointed.

VII. DISCUSSION / APPROVAL TO AWARD PURCHASE OF LED SIGN FOR THE CITY HALL TO LOW BIDDER, SIGN-A-TRONICS LLC., TO BE PAID FOR WITH AMERICAN RESCUE PLAN ACT (ARPA) FUNDS

Sign-A-Tronics LLC.	\$52,297.80 (without 5-year service agreement)
Waycross, Georgia	\$57,297.80 (with 5-year service agreement)

Douglas Signs	\$58,650.00 (does not offer a service agreement)
Douglas, Georgia	

Lockartt Signs	\$62,897.00 (does not offer service agreement)
Springfield, Ohio	

VIII. COUNCIL COMMENTS

IX. EXECUTIVE SESSION, IF NEEDED

X. ADJOURN